IN THE GREAT GOD WE TRUST

# THE MYSTIC MAGAZINE

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O Sacred Presence, Thou art ever with us; wherever our wandering feet may stray. Through the dim corridors of mortal life, alone and in despair. Thou art there. Thy sweet presence penetrates the gloom and bids us hope. Thy messengers come at Thy command. Heavenly Host remove the barriers and bring Joy and Peace, that all may manifest the true spirit of love. Amen-

Health, strength, success, a long, useful and happy life here, depend upon how fearlessly we think, how broadly, free and boldly we hold our thoughts, and how much of truth we absorb.

We are merry and cheery and vital as we hold strong, vital truths in the mind; and are weak and impotent as we fear to think, reason, and hold thoughts of our own-thoughts of the inner man-from the self.

Men make of their minds dungeons, either because they do not think and reason for themselves, or because they fear to consider a new or higher or advanced thought.

In liberty and freedom of thought is all improvement, advancement and progress, and "the combined wisdom and gentus of mankind cannot conceive of an argument against the liberty of thought."

Great words these, from one who loved liberty, freedom, justice-the truth.

am not to think about and know the truth soul that he is. the Eternal?

"The truth shall make you free," but bless you, precious souls, how can we know truth if we are afraid to think and reason and search and aspire to know?

A soul with a mind filled with fear-thought and doubt-thought that will not search for truth and light in this blessed Age of Light, is indeed holding the mind in a dungeon.

How can we be free and happy carrying these great loads of doubt, fear, anger, greed, envy and illusions.

Back of every woe and misery is a false thought of some kind-a false thought about God, man, the world, the universe

Fear is ignorance and nothing else-a persistent ignoring of the truth-a persistent ignoring of Love, Light, Life.

If we ignore Love we are filled with fear, doubt, hate, pessimism, disease and poverty.

If we ignore Light and are afraid to think and reason and open our eyes to its glorious and beneficent rays we cannot see to break all these chains that bind us to the grinding Wheel of Delusion and Illusion,

If we ignore Life by fearing, worrying, fretting, fuming and believing in this and that false dogma and creed about it, we close the doors of the soul, mind and heart to a full influx of universal camipresent Life.

Love, Light, Life-God-is always present and ready to manifest fully and completely in any one who can hold the mind clear, cool, calm and serene, and this is all there is of health, strength, happiness, success now and

With Light in the soul we have Love and Light in the heart and mind, and we come to know and realize the blessed truth that frees us forever-frees us from all these puerile fears, doubts, delusions and illusions,

Fear begins to cease the moment we begin to think and reason for ourselves.

The first step toward Liberty and Freedom is to be broad and liberal and free in thought.

By thinking broadly, widely and deeply we become en rapport with Universal Mind, or Divine Mind.

As we begin to see, and feel, and realize the ever-present. Universal God within, we begin to take on Universal Mind and Universal Love, and become fearless, broad, tolerant, kind, gentle, loving courteous, dignified, forceful and helpful; we cease to be small and narrow, dogmatic, fanatic, or pragmatic.

A courageous and fearless thinker is in the very middle of the eternal River of Life and has more of Life, Love and Light than he who lets others do his thinking.

Each man is his own Redeemer and saves Who dare tell me, an eternal soul, that I his own mind by the inner light of the eternal

> Save the mind! save it from delusion and illusion; the soul is you, and is eternal and cannot be lost-save the mind!

Save the mind from its own nonsense, silly fears and doubts about God, man, the world and the Universe.

Save the mind by looking within the soul it will open it to all truth, and "the truth thy brother's eye than to perceive the beam shall make you free."

And what is the truth? Look within and listen, and the Eternal Voice of the eternal soul will speak and tell you be still! be calm! be sane! there is nothing to fear!

This constant talk about the saving of the soul is enervating to the mind-disturbs the mind and retards real spiritual growth-real unfoldment.

A great soul will live now and here, knowing all things are of the Spirit and that there is lifts his neighbor. only great and rapid progress when we cease to fear and doubt and cease to make an inferno of the mind.

We narrow and weaken the empire of the soul when we import into the mind delusions and illusions-when we do not think, observe and reason from the depths of our own eternal

gest a plan for improvement, progress, ad- turbs no one.

vancement and attainment; you must do the

The present Higher Thought of this age is not dogmatic, meddlesome or disturbing-it is positive in its mildness and is leading, through suggestive flashes of truth here and there, many aspiring souls to the Most High.

We writers and speakers can only give the world the results of our own patient search after the truth, and he who reads and listens must use his own God-given mind and reason to assimilate what of truth we suggest.

The essence of Spiritual Science is Love -love of all, and from our own experience we know that we can win, attract and hold all men as we love all men; that universal love opens the mind to Universal Mind; that if we write and speak from the soul we write and speak a broad, universal language that will help all who come within our pen and voice.

And what do we of the Higher Thought hold in our minds?-that all men are the eternal children of one eternal All-Father-all going onward, forward and upward to the one goal of Infinite Perfection; that if we doubt this we bring on more or less mental and physical suffering for a while; that we suggest to all to look within and know the self and the blessed God of Love.

We should not, like the Pharisee, thank God that we are not as other men, but that we are one with all men-all life, and we should love all men as God does, and not criticise, condemn or judge any man.

"Criticism and condemnation is always abundant and is infinitely less important than performance. It is much easier to be the critic of others than to be the doer of good deeds; it is much easier to behold the mote that is in that is in thine own eye."

Looking complainingly at men and things only blocks the progress of the individual complainer and those who cling to him for a while; the impotence of pessimism has no show with omnipotence.

A great soul never takes cognizance of the defects in his neighbor; he silently loves his neighbor, and by the mighty power of that sacred love, in an occult and psychic way up-

This phenomenal power of silent love cannot be comprehended by the carnal-mind or mortal-mind; but, nevertheless, it is the real reforming, refining and uplifting power of the world today, and is just beginning to be understood by men of the Higher Thought.

Sacred and pure love-divine love-is rilent and all-powerful, and never causes man to act All a writer or teacher can do is to sug- in an unseemly or undignified way, and dis-

The Spirit of Love and Truth makes us increasing stream to the universal lever. neighborly-sanely relates one to the ALL.

In no way does truth limit or restrict a man; it courts and encourages all investigation; it says the All is comprehensible; it says more—the All must be comprehended.

In this blessed Age of Light the great God the eternal Voice within persistently and continuously cries out to the mind to know, to

The true apostles of progress and humanity are now in the land!

This is the Golden Age of Liberty and Free-

Come! children of the All-Father, awakethrow off fear, illusion and lethargy

"The Truth shall make you free."

#### OUR POWER TO OVERCOME ALL AD-VERSE CONDITIONS.

All selfish men and women are more or less slaves to either Disease, Poverty or Drudgery,

No one can be freed from worry, anxiety, apprehensiveness, acryousness or trouble who does not live in love, universal love for the All-God, man, all beings, this beautiful world and this grand universe

Man must enter the Kingdom, which is always within his own soul, by coming into perfeet love and oneness with the All, before he can expect to be free from strenuous strife, struggle, disease, poverty and drudgery.

There being no strife and no selfishness in the Kingdom, there is therefore no suffering, no restraint; there is perfect harmony, equipoise, peace. Those who have entered it do not follow any animal inclinations (they have none to follow), but live in occordance with the highest Windom. Their nature is Love, and they live in love toward all. They are never troubled about 'making a living,' as they are Life itself, living in the very Heart of Life; and should any material or other need arise, that need is immediately supplied without any anxiety or struggle on their part. Should then be called to understake any work, the namey and friends needed to carry out that work are immediately forthcoming. Having crased to violate their principles (the Law) all their needs are supplied through legitimate channels. Any money or help required always comes through the instrumentality of good people who are either living in the kingdom themselves or are working for its

"Those who live in the Kingdom of Love have all their needs supplied by the Law of Lave, with all freedom from unrest, just as those who live in the kingdom of self only meet their needs by much striving and suffering Having altered the root came in their heart they have altered all the effects in their inner and outer life. As self is the root cause of all strife and suffering, so Love is the motcause of all peace and bliss.

A men who is af-one with God need never A men who is brone with their man be in mask of mercy, cirthing, food, etc., as he is in perfect health, splendid vigor, a good and wise worker, and always has the most profitolds employment constantly weeking him; men pete for the services of the really Godly;

"Standing upon the imperishable Principles they are immortal, and know they are immortal; they are one with God (the Supreme Good), and know they are one with God."

More than that!-they are in perfect bliss, is being comprehended, and as comprehended, because they know that all men are one with God, though men themselves may not be conscious of that blessed truth; they know that sooner or later, some time, some where, each and all will come into consciousness of their oneness and be eternally free and blissfulfree from all suffering for ever and ever.

"Seeing the realities of things they (awakened men) can find no room anywhere for condemnation. All the operations that obtain upon the earth they see as instruments of the Good Law, even those called evil. All men potent, to realize some higher good. All so- of the morrow." called evil is seen to be rooted in ignorance, even those deeds that are called deliberately wicked, so that condemnation ceases, and Love and Compassion (the Christly Way) become all in all.

In oneness with God man is at once and forever endowed with a tremendous power to work; all work becomes a great joy and delight to the freed man, the non-attached man.

"Let it not be supposed that the children of the Kingdom live in ease and indolence (these two sins are the first that have to be cradiested when the search of the Kingdom is entered upon); they live in peaceful and bliseful activity (without any fatigue); in fact, they train of worries, griefs and fears is not real most scrupalous diligence, apart from thoughts powers and faculties which are greatly intensified, in building up the Kingdom of Righteousnes in the hearts of others and in the world around them. This is their workfirst by example, then by precept. Having sold all that they have (renounced all selfinterest in their possessions), they now give to the poor (give of their rich store of wisdom, love and peace to the needy in spirit, the weary and broken-hearted), and follow the Christ whose name is LOVE. And they sorrow no more, but live in perpetual gladness, for though they see suffering in the world, they also see the final Bliss and the Eternal Refuge of Love, to which whosoever is ready may come new, and to which oil will come at last.

So, beloved, thou art here to love and help build up the Kingdom of Righteourness, and not for greed and mere selfish pleasures.

You are here to manifest the blessed fruits of the Spirit-Flore, joy, peace, kindness, greedness, faithfulures, cheerfulness, meekness, temperance, and self-control."

You are here to free yourself from hate, anger, fear, jealousy, envy, greed, caprice, perverseness, anxiety and grief, and by living the life to belp others to freedom and joy and

"Nothing is low that nature has evolved; all the blessings of life flow in a constant and everything is low that man has degraded."

#### ENTERING THE KINGDOM

In seeking the Kingdom of Eternal Bliss of Purity, Compassion, Wisdom and Love, one must be a patient, cheerful and willing worker along all lines, here and now.

He must be patient and cheerful in Prayer, Meditation and Service-he must think, pray, listen and obey.

It is thus the Temple of Righteousness is built, and the Blessed State of Life is reached -even here and now.

James Allen in his great work, "All These Things Added," says:

"The Temple of Righteousness is built, and its four walls are the four Principles-Purity, Wisdom, Compassion, Love. Peace is its roof, its floor is Steadfastness, its entrance door is Selfless Duty, its atmosphere is Inspiration and its music is the Joy of the perfect. It are essentially divine, though unaware of their cannot be shaken, and, being eternal and indivine nature, and all their acts are efforts, destructible, there is no more need to seek even though many of them are dark and im- protection in taking thought for the things

> He only has to strenuously think and plan and struggle and suffer who does not knowwho is not at-one with the Blessed One of omniscience and omnipotence.

> The more perfect the Temple (soul, mind and body) the more perfect are we in receptivity; we are open to all Light, all Love, all Life and all Knowledge and Wisdom as we are one with the All-Knowing One.

> By oneness with God we establish the Kingdom of Heaven within our souls, our hearts and our minds.

"And the Kingdom of Heaven being established in the heart, the obtaining of the maonly truly live, for the life of self with its terial necessities of life is no more considered, for, having found the Highest (Truth), all life. They perform all their duties with the these things are added as effect to cause; the struggle for existence has ceased, and the of self, and employ all their means, as well as spiritual, mental and material needs are daily supplied from the universal abundance:

> "Long I sought thee, Spirit holy, Master Spirit, meek and lowly; Sought thee with a silent sorrow, brooding o'er the woes of men;

> Vainly sought thy yoke of meekness 'Neath the weight of woe and weakness; Finding not, yet in my failing, seeking o'er and o'er again.

"In unrest and doubt and sadness Dwelt I, yet I knew thy gladness Waited somewhere; somewhere greeted torn and sorrowing hearts like mine; Knew that somehow I should find thee, Leaving sin and woe behind me,

And at last thy Love would bid me enter into Rest divine.

"Hatred, mockery and reviling Scorched my seeking soul, defiling That which should have been thy Temple, wherein they should'st move and dwell; Praying, striving, hoping, calling;

Suffering, sorrowing in my falling, Still I sought thee, groping blindly in the gloomy depths of Hell.

"And I sought thee till I found thee; And the dark Powers all around me

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We ask you, dear brother or sister to come into fellowship with us. All are our brothers and sisters and no matter what your religion is, whether you are an agnostic, a sceptic, or an atheist, or what your nationality is, we know you are an eternal child of God, and an eternal brother or sister, and we want to have you join our blessed Brotherhood, and come into the radiant Light of Universal Truth and Love. We can help you, in the work of The Eternal and Universal Brotherhood of Mystics, to gain Peace. Power, Harmony and Perfect Health of Mind and Body.

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So, beloved, to have your name entered on the Eternal Sacred Roll of the Brotherhood and receive the Twelve Degrees, (one sent every thirty days), you are required to order The Mystic Text Book and send One Dollar to help pay expense of mailing, etc., \$2.00 in all. If you already have a copy of The Mystic Text Book then you need send only \$1.00.

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I pray and all the heavy waves that roll, And break in billows high upon my soul, Are taken softly 'neath Love's kind control. Lura Brower.

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